

**AGENDA**  
**Santa Rosa Libraries' Advisory Board**  
**Sonoma County Library**  
**Wednesday, July 21, 2010 7:00 p.m.**  
**Central Board Room**

**1. CALL TO ORDER**

**2. APPROVAL OF MINUTES OF May 19, 2010 meeting**

**3. PUBLIC APPEARANCES**

*An opportunity for members of the public to address the Library Advisory Board (Limited to ten minutes per topic unless previously discussed with Library Director)*

**4. SPECIAL UPDATE ON THE LIBRARY BUDGET**

**5. DISCUSSION ITEMS**

- 5.1. Continue Discussion of LAB's Role

**6. REPORTS**

- 6.1. Library Commissioners' Report
- 6.2. Library Director's Report  
Update on Library Management activities
- 6.3. Branch Managers' Report
- 6.4. Friends of the Santa Rosa Library Report

**7. ADVISORY BOARD INFORMATION ITEMS**

- 7.1. Sonoma County Book Festival – Toni
- 7.2. Discussion of "The Medium Is the Medium," an op ed column by David Brooks of *The New York Times* – Arlene Mandell

**8. FOLLOW-UP & NEXT STEPS**

**9. ADJOURNMENT -- next meeting: September 15, 2010**